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## BIB DATA SHEET

CONFIRMATION NO. 7859

<b>SERIAL NUMBER</b> 10/738,493	<b>FILING or 371(c) DATE</b> 12/17/2003 <b>RULE</b>	<b>CLASS</b> 106	<b>GROUP ART UNIT</b> 1796	<b>ATTORNEY DOCKET NO.</b> 31203-30004		
<b>APPLICANTS</b> B. J. Anderson, Westford, PA; Paul Bluman, Canton, OH; Curt Braden, N. Canton, OH; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/30/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/EDWARD J CAIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Emerson, Thomson & Bennett 777 West Market Street Akron, OH 44303 UNITED STATES						
<b>TITLE</b> Pigment dispersant system and method for pigment grinding						
<b>FILING FEE RECEIVED</b> 926	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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